

**U.S. District Court
Western District of Virginia (Danville)
CIVIL DOCKET FOR CASE #: 4:17-cv-00027-JLK**

Hill v. Executive Office for United States Attorneys et al
Assigned to: Judge Jackson L. Kiser
Cause: 05:552 Freedom of Information Act

Date Filed: 04/25/2017
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**Brian David Hill**

represented by **Brian David Hill**
310 Forest Street
Apt. 2
Martinsville, VA 24112
276-790-3505
PRO SE

V.

Defendant

**Executive Office for United States
Attorneys
(EOUSA)**

Defendant

**United States Department Of Justice
(U.S. DOJ)**

Date Filed	#	Docket Text
04/25/2017	<u>1</u>	MOTION for Leave to Proceed in forma pauperis by Brian David Hill. (Attachment: # <u>1</u> Post-it Note Attached to IFP Motion)(mlh) (Entered: 04/26/2017)
04/25/2017	<u>2</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against Executive Office for United States Attorneys, United States Department Of Justice, filed by Brian David Hill. 70 Day Notice due by 7/5/2017; 90 Day Service due by 7/24/2017. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> DVD for Defendants Marked as Exhibit 6 to be Served Upon Each Defendant, # <u>10</u> DVD for Clerk Marked as Exhibit 6 (Available for Viewing in Clerk's Office), # <u>11</u> Civil Cover Sheet, # <u>12</u> Post-it Note Attached to Complaint, # <u>13</u> Proposed Summons, # <u>14</u> Post-it Note Attached to Proposed Summons)(mlh) (Entered: 04/26/2017)
05/01/2017	<u>4</u>	MOTION Under Rule 45 Asking the Clerk to Subpoena Attorney John Scott Coalter for Discovery and to Prove the Factual Matter Under Complaint by Brian David Hill. (Attachments: # <u>1</u> Declaration of Evidence, # <u>2</u> Exhibit 1, # <u>3</u> Exhibit 2, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 4, # <u>6</u> Exhibit 5, # <u>7</u> Exhibit 6, # <u>8</u> Proposed Subpoena, # <u>9</u> Envelope)(mlh) (Entered: 05/04/2017)
05/04/2017	<u>3</u>	ORDER granting <u>1</u> Motion for Leave to Proceed in forma pauperis. Signed by Judge Jackson L. Kiser on 5/4/2017. (mlh)
05/08/2017	<u>5</u>	Summons Issued as to Executive Office for United States Attorneys, United States Department Of Justice and U.S. Attorney. (Attachments: # <u>1</u> USM-285 Forms)(Original Summons, original USM-285 Forms, copies of Complaint with Attachments, three copies of DVDs identified on Docket Sheet as Exhibit 10 to Document 2 and copy of Order to Proceed Without Prepaying Fees or Costs were overnighted using two-day delivery to USMS for service.)(mlh)